

**YOUNG MEN'S BUDDHIST ASSOCIATION  
COLOMBO - SRI LANKA  
2550 DHAMMA EXAMINATION - 2006**

Name:- .....

Index No:- .....

Grade - Senior Part - II  
Subject - Abhidhamma

Date: 25th June 2006  
Time: 3 hours

**Senior Part – II**

**Answer five questions including question No 1  
(20 marks for each)**

01. What is a thought process ? explain and show the different types of thought processes.
02. Explain the Death proximate thought process in detail.
03. What are the unwholesome consciousness (Akusala citta) ? Enumerate them in the proper order and name their resultant consciousness.
- ✓ 04. Name the supra-mundane (Lokuttara) path and fruit consciousness and indicate how the fetters (sanyojana) are eradicated at each stage of magga citta.
05. What is the five fold classification of Feeling (Vedana) ? classify the consciousness according to these feelings. ✓
06. How is matter (Rupa) explained or categorized in the one fold division ?
07. Write short notes on sensitive material phenomena (Pasada Rupa)
08. (A) Translate into English
  - (i) Munayā mancēssu Nisidinsu
  - (ii) Corā gahapatino nidhin corēsun
  - (iii) Mayan bhūpatino asin olokayimha
  - (iv) Ahan dipamhi carin
  - (v) Tvan atitino odanan adado
- (B) Translate into Pali
  - (i) The slave struck the enemy with a sword
  - (ii) We got food from the householder.
  - (iii) He carried a monkey to the mountain
  - (iv) The merchants went to the village by the road
  - (v) Birds flew to the sky from the tree

**YOUNG MEN'S BUDDHIST ASSOCIATION**  
**COLOMBO - SRI LANKA**  
**2551 DHAMMA EXAMINATION - 2007**

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Grade - Senior Part - II (Higher)

Date : 24 th June 2007

Subject - Abhidhamma

Time : 3 hours

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**(Answer five questions including question No 1) (20 Marks for each)**

1. Illustrate with a diagram showing the thought process of the chakkhudvarika Atimahantarammana citta vithi and name the functions performed at each thought moment.
2. Explain in general what a citta vithi is. What types of thought processes arise in you during a normal day when performing various activities.
3. How do you define material phenomena (Rupa) according to Abhidamma. Name the twenty eight types of matter (Rupa) under the eleven species.
4. What are the four planes of life as mentioned in the processfreed chapter. What resultant consciousness play the role of rebirth-linking process in the sensuous sphere (Kama loka)
5. Explain What Doors (dvara) are in relation to cittas.
6. Describe the six kinds of objects. What consciousness arise when seeing a visible form.
7. What are the six bases (vatthu) ? are all the bases found in all the planes of existence ? clarify?
8. Write short notes on any four of the following.
  - (1) Re birth linking consciousness
  - (2) The roots
  - (3) Javana
  - (4) Sukhuma Rupa
  - (5) Visayappavatti
  - (6) Vedana
9. (i) Translate into English.
  - (a) Kassa putto dakkinan disan gantvā vihiṇ āharissati ?
  - (b) Ye pāpāni karonti te niraye nibbattitvā dukkhan labhissanti.
  - (c) Kāsan dhitaro vanamha daruni āharitva odanan pacissanti ?
  - (d) Katarena maggena so puriso nagaran gantvā bhandāni kini ?
  - (e) Itarā darikā vanitāyo hatthā pupphāni gahetvā cetiyān pujeṣi.
- (ii) Translate in to pali
  - (a) All entered the city (in order) to see gardens houses and streets.
  - (b) The daughters of all the women in the village walked along the path to the shrine.
  - (c) Another maiden took latus and gave (it) to the former.
  - (d) which man will bring some milk for me
  - (e) Who stands on the bank of the river and looks in the southern direction.





YOUNG MEN'S BUDDHIST ASSOCIATION  
COLOMBO - SRI LANKA  
2553 DHAMMA EXAMINATION - 2009

Grade - Senior - Part 2  
Subject - Abhidhamma

Date : 28th June 2009  
Time : 3 hours

Answer five questions including question No - 1.

(20 marks each question)

- ✓ 1. Illustrate with a diagram and show how an eye door Atimahantarammana citta vithi runs and name the functions performed at each thought moment.
2. What are the fourfold Abhidhammattha? Explain one of them in detail.
3. What are supremundane consciousness? What is the benefit of having developed these cittas?
- ✓ 4. Name the ethically variable mental factors and give a brief description of the first seven cetasikas.
5. Explain in detail how the thought process occurs when the sotapatti magga arises.
6. What are the Bases? Explain their relevance in the arising of consciousness (vattu sangaha)
7. Explain the word "Kusala" and explain how these cittas arise in different planes.
8. Write short notes on any four of the following.
  - (a) Aniyatayogi
  - (b) Roots in Abhidhamma
  - (c) Abstainances
  - (d) Vedana
  - (e) Fetters (sanyojana)
  - (f) bhavanga citta

9.(A) Translate into English

- (i) Tassā kaññayā mātā dakkhināya disāya iman gāman āgantvā idha ciran vasissati.
- (ii) Tassa nattā imassa bhātarā saddhin kolombanagaran gantvā tāni bhandani vikkinissati.
- (iii) Tā nāriyo etāsan sabbāsan kumārīnan hatthesu padumāni thapesun tā tāni haritvā cetīyan pujesun.
- (iv) Tassa rājīniyā etā dāsiyo imehi Rukkhehi pupphāni ocinitvā imā mālāyo karinsu.
- (v) Kesan so iman dhanan datvā sukhan labbissati?

(B) Translate into Pali

- (i) A certain man brought lotuses from the pond, Another man carried (them) to the market to sell.
- (ii) My brother's son broke the branches of the other tree (in order) to gather flowers, leaves and fruits.
- (iii) A certain man having gone to that cemetery gathered those flowers and brought them here.
- (iv) This lioness having come out from the forest killed a cow in this place.
- (v) The husband of that woman bought these clothes from that market and gave them to his grand sons.

YOUNG MEN'S BUDDHIST ASSOCIATION  
COLOMBO - SRI LANKA  
2554 DHAMMA EXAMINATION - 2010



Grade - Senior Part 11  
Subject - Abhidhamma

Date : 27<sup>th</sup> June - 2010  
Time : 3 hours

Answer five questions including Question No 1

1. When you see an object through the eye door a series of consciousness arise in a particular order. Illustrate this fact in detail with an example.
2. What are the four fold Abhidhammattha. Give a short introduction of each of them.
3. How is feeling (vedanā) explained ? Name the cittas which fall under each category of feeling.
4. Give a description of the four planes of existence as discussed in the Process-freed chapter.
5. What consciousness do the function of "Javana"? Name them under the planes of existence.
6. Wholesome or moral consciousness are found in all four planes of existence (Bhumi) . What difference do you notice according to their functions.
7. Write short notes on any four of the following.  
(i) Kāmāvacara (ii) Abstinenes (iii) Upādaya Rupa  
(iv) Aniyatayogi (v) Moral Roots (vi) Mahaggata citta
8. Explain what doors (Dvāra) are and name the cittas that arise in any one of the five sensitive doors.
9. (i) Translate into English.  
(a) Yo magge gacchati, tassa putto suran pivitvā ettha sayati.  
(b) Ke tan khettan gantvā tinan āharitvā imāsan gāvinan datvā Khīran labhitun icchanti ?  
(c) Gāman gacchanto dārako ekan gonan disvā bhāyi  
(d) Dārikā rodanti ammāya santikan Gantva pithe nisidati  
(e) Vānija bhandhāni vikkinantā nadiyan nahāyante manusse passinsu  
(ii) Translate into Pāli  
(a) Whose servants will go to Colombo to buy goods for you and me  
(b) To-morrow his brothers will go to that forest and collect honey and fruits  
(c) Her sisters went to that field (in order) to bring grass for these cows.  
(d) I got these lotuses and flowers from a certain woman of that village.  
(e) Today all maidens of this city will go to that river and will bathe in it.